



Cooperative Extension Service
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Marshall County

4-H Clover Corner

Fall Edition - 2023

2023 Summer Day Camps

This year three separate and unique day camps were held at the Marshall County Extension Office. All three of the camps included crafts that could be placed into the Marshall County A & I Fair. 4-H members ages K-12 attended the day camps. Snacks and all supplies were provided by 4-H and lunches were provided by the Marshall County School System.

On Monday, June 22nd, our first day of camp, we had 12 Elementary 4-H members (4th and 5th graders) attend. Some of the projects they completed were jewelry boxes, weaved sun catchers, thank-you/invitation cards, teepees, and 2-dimensional drawings.



The next day, June 23rd, was for our Teen-Middle 4-H Club (6-12th graders). Fifteen members completed abstract art, 2-point perspective drawing, t-shirt pillows, thank you/invitation cards, rope baskets, and acrylic flowers.



Our final day, June 24th was a half day camp for Cloverbuds (K-3rd graders). We had 21 attend. Bead people with a lesson on Diversity, colored pencil bird drawing with a story about the American Eagle, butterflies made with a story about the Hungry Butterfly, and frogs with a short lesson were presented. All the projects were sent home with the 4-Hers to enjoy and show their families.



The workshops were led and coordinated by Roxanne Lee, Marshall County Program Assistant. No program is complete without the help of our adult volunteers: Deb Dawdy, Mitzi McGinnis, Barbara Gillihan, and Lena Mallory (Marshall County 4-H Youth Development Agent). A big shout out to Issy Sumner and Kristen Mallory, both Teen-Middle 4-H members for helping us on Monday and Wednesday. Programs like this are not possible without the talented volunteers we have here in Marshall County. Thank you also to the Marshall County Schools Summer Feeding Program for the lunches they provided.



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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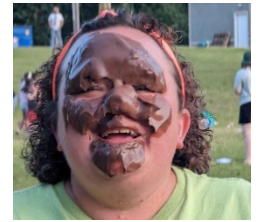
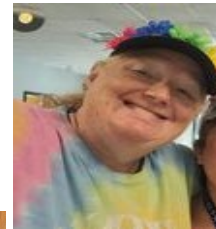


Disabilities accommodated with prior notification.



Marshall County is scheduled to go to West KY 4-H Camp in Dawson Springs on Monday, July 8th through Thursday, July 11th. We will be camping with Ballard, Barren, Fulton, Hart, and Monroe Counties.

Camp is open to Marshall County youth/students who are at least 9 by the first day of camp and no older than 14. More information will be coming to those who are age eligible the week before Thanksgiving.



Not sure if campers or counselors had more fun?

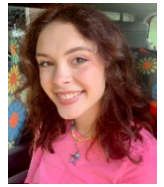


Marshall County A & I Fair Winners List 2023

4-H Youth Development



Junior Grand Champion – Ethan Minihan --- Senior Grand Champion – Georgia Hall



General Youth

General Craft:

- Green - Bryson Widelski
- Green - Brantley Widelski
- Green - Michael Thomas Hamlet

Bible School Craft: Green - MaryAnna Earle

Holiday Craft: Green - MaryAnna Earle

Bead Craft:

- Green - Aubrey Story
- Green - Drake Story

Painting (Any family friendly subject):

- Green - MaryAnna Earle

Black & White Drawing: Green - Aubrey Story

Color Drawing: Green - MaryAnna Earle

Home Environment:

- Green - Aubrey Story
- Green - MaryAnna Earle
- Green - Michael Thomas Hamlet

Horticulture/Plants:

- Green - Michael Thomas Hamlet

Photography: Green - Michael Thomas Hamlet

Paper Craft:

- Green - Bryson Widelski
- Green - Brantley Widelski
- Green - MaryAnna Earle
- Green - Michael Thomas Hamlet

Jewelry: Green - Aubrey Story

Junior Painting: Blue – Sierra Haynes

Junior Home Environment:

- Blue – Hadley Littrell
- Red – Liam Dawdy

Junior Paper Craft: Blue - Hadley Littrell

Junior Jewelry: Blue – Liam Dawdy

Senior Painting: Blue - Georgia Hall

Senior Color Drawing: Blue – Georgia Hall

Arts & Crafts

Junior Acrylic:

- Blue and Champion – Sierra Haynes
- Blue – Kolton Wilson
- Red – Emmet Dawdy

Junior Watercolor:

- Blue and Champion – Zoey Hurley

Junior Abstract:

- Blue and Champion – Elisabeth Goforth
- Blue – Kolton Wilson
- Red – Emmet Dawdy
- Red – Liam Dawdy

Junior Black Pencil Drawing:

- Blue and Champion – Ethan Minihan



Junior Two Point Perspective:

- Blue and Champion – Kolton Wilson

Junior Color Pencil:

- Blue and Champion – Ethan Minihan
- Blue – Zoey Hurley
- Red – Hadley Littrell

Senior Pen & Ink:

- Blue and Champion – Ethan Haynes

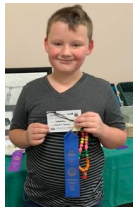
Junior Clay: Blue and Champion – Zoey Hurley

Junior Art Trends:

- Blue and Champion – Ethan Minihan
- Blue – Sierra Haynes

Junior Jewelry:

- Blue and Champion – Ethan Minihan
- Blue – Emmet Dawdy



Foods

Three Snickerdoodle Cookies:

- Blue and Champion – Sierra Haynes

Three Cinnamon Twist:

- Blue and Champion – Liam Dawdy

Food Preservation

Salsa:

- Blue and Champion – Ethan Minihan

Forestry

Leaf Collection:

- Blue and Champion – Ethan Minihan

Home Environment

Decorative Item for the Home:

- Blue and Champion – Kolton Wilson
- Blue – Emmet Dawdy
- Red – Elisabeth Goforth
- Red – Liam Dawdy

Accessory for the Home:

- Blue and Champion – Sierra Haynes

Horticulture & Plant Science

Dish Gardens:

- Blue and Champion – Ethan Minihan

Tomato, Cherry Type:

- Blue and Champion – Sierra Haynes
- Blue – Ethan Minihan

Peppers, Hot:

- Blue Champion – Sierra Haynes

Photography

Wildlife:

- Blue and Champion – Ethan Minihan

Trends

Junior Upcycling Project:

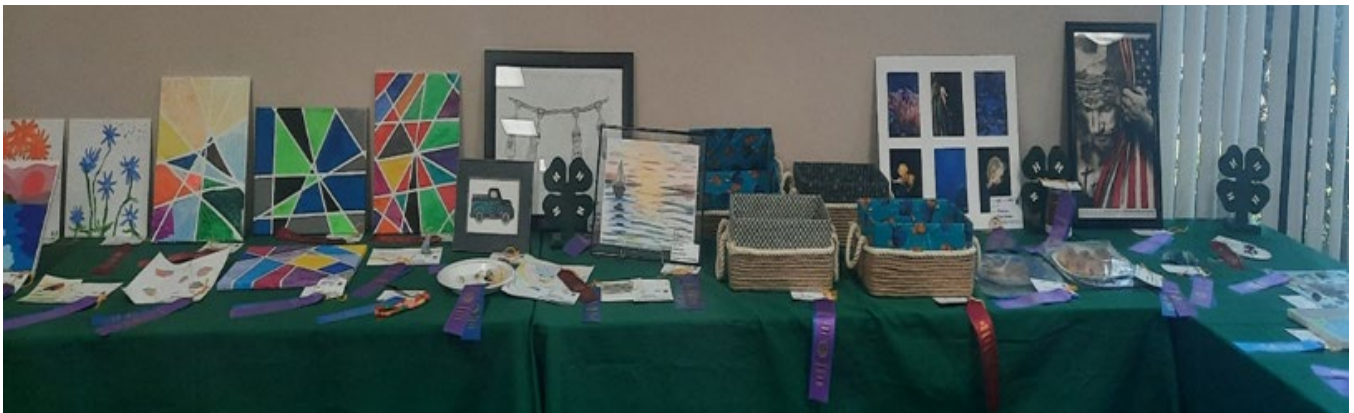
- Blue and Champion – Sierra Haynes
- Red – Hadley Littrell



2023 Marshall County A&I Fair Entries



Cloverbuds did a great job this year. They had 19 entries.

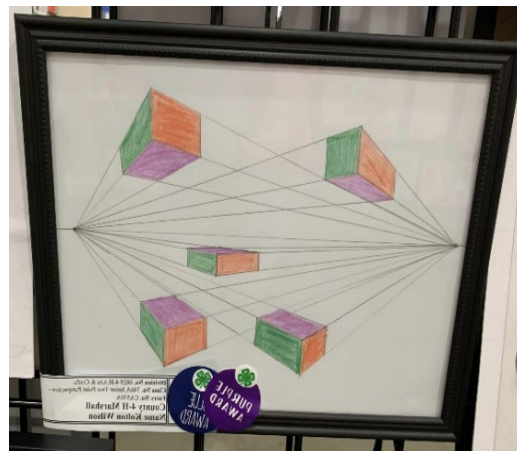


Proud of all the 4-Hers that entered exhibits into the fair. We had 42 entries in our 4-H Youth Division. We also had entries that placed in the adult division
Look at all the **blue** and **purple** ribbons!



Sierra – Home Environment
Accessory for the Home

Kentucky State Fair



Kolton – Arts & Crafts
Jr Two-Point Perspective



Ethan – Horticulture & Plant Science
Dish Garden

We had 3 Division Champions crowned at the Kentucky State Fair.

Marshall County 4-H Clubs Reports

Cloverbud 4- Club

On September 14th, officers were elected. We played many games outside.

Submitted By: Cloverbud Reporter
McKenna

Elementary 4-H Club

The Club recently elected officers. We've had lessons on Entomology and the history behind Halloween and played games to build teamwork. Piggy Banks are due soon. We will be having a Holiday Gathering at Kingsway Skateland in Paducah on November 30th.

Submitted By: Ms. Roxanne – Club Leader

Teen-Middle 4-H Club

We talked about the Holiday Workshop and the Holiday Gathering at Kingsway Skateland, we hope to see you there. Ms. Lena talked about us stepping up to help with Cloverbuds and Elementary clubs, since we are the older ones now. The Piggy Bank contest has started, they look really good. Volunteer hours will help you pay for 4-H Camp or other events. There were a lot of teens at the County Council meeting, it was very informative. Big topics were 4-H Camp and the new building and how its coming along.

Submitted By: Teen-Middle Reporter
Liam

4-H Club Officers for 2023-2024



Cloverbud Club

President Noah
Vice-President Lucy
Secretary Ava C.
Reporter McKenna



Teen-Middle Club

President Grayson
Vice-President Kristen
Secretary Issy
Reporter Liam



Elementary Club

President Hadley
Vice-President Ryan
Secretary Addalyn
Reporter Olive



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4-H Happenings

Congratulations Bentley, on winning the **2023 Piggy Bank Contest**. Thank you to all who entered last year. Banks were unique and showcased the talent we have in Marshall County.

Who will be named this years winner?
Coming soon!



Marshall County 4-H Communications Contest 2023 winners — Issy and Liam!

They did a great job on their demonstrations and competed at the first ever West 1&2 Area 4-H Communications Contest on May 2nd. Issy was State winner in Senior Shooting Sports Demonstration.

Kolton and Nevaeh did an awesome job representing Marshall County 4-H at **Kentucky 4-H Summit 2023!**



1st Fall 4-H Sewing Day Camp was a success!!!!

Many thank you's to Ms. Robynn and the Purchase Area Master Clothing Volunteers who taught our 10 youth how to make beautiful table toppers!

In September, the Marshall County Fiscal Court recognized the 4-H **Sharp Shooters Club for their success at State 4-H Shoot.**



2023-2024 Livestock Club is back in action, with a new leader, Zoey Ramsey.

4-Hers reciting the Pledge of Allegiance for WPSD TV at our **2023 Family Cookout.**





Marshall County 4-H Sharp Shooters *Showed Up and Stood Out*



There were 22 Marshall County 4-H Sharp Shooters members who competed in the 2023 Kentucky 4-H Shooting Sports Competition on Saturday, September 9th in Wilmore and Sunday, September 10th in Berea, KY. They were joined by over 1,200 4-Hers from counties across Kentucky in this two-day shooting sports competition.

The 4-H Sharp Shooters brought home several awards/recognitions including:

- BB Rifle Team 9-11 – 1st Place – Elisabeth Goforth, Cayson McLeod, Gracen Newnum & Henley Frizzell
- BB Rifle Team 15-18 – 1st Place – Brighton Newnum, Kaden Seaford, Dalton Smith & Emerson Odom
- Air Pistol 9-11 Team – 2nd Place – Gracen Newnum, Cayson McLeod, Dale Winn, & Anna Grace English
- Air Pistol 15-18 Team – 1st Place – Travis Jameson, Kaden Seaford, Brighton Newnum, & Dalton Smith
- Air Sport Rifle 12-14 Team – 1st Place – Wiley English, Skylar Seaford, Thatcher Newnum, & EJ Pogue
- Air Sport Rifle 15-18 Team – 1st Place – Kaden Seaford, Brighton Newnum, Dalton Smith, & Emerson Odom
- Shotgun/Trap 9-11 Team – 2nd Place – Cayson McLeod, Dale Winn, Anna Grace English, Henley Frizzell, & Gracen Newnum
- Shotgun/Trap 12-14 Team -1st Place – Wiley English, Robert “Riley” Bradley, Hunter Frizzell, Thatcher Newnum, Elias “EJ” Pogue
- Shotgun/Trap 15-18 Team – 1st Place – Dalton Smith, Jacob Miller, Ian Kidd, Kaden Seaford, Brighton Newnum
- 22 Sport Rifle 9-11 Team – 3rd Place – Anna Grace English, Dale Winn, Cayson McLeod, & Elisabeth Goforth
- 22 Sport Rifle 9-11 Individual Top 10 – 3rd – Anna Grace English
- 22 Sport Rifle 12-14 Individual Top 10 – 5th – Wiley English
- Air Pistol 9-11 Individual Top 10 – 9th – Gracen Newnum
- Air Pistol 12-14 Individual Top 10 – 8th – Hunter Frizzell
- Air Sport Rifle 9-11 Individual Top 10 – 2nd – Dale Winn, 10th – Gracen Newnum
- Air Sport Rifle 12-14 Individual Top 10 – 1st – Wiley English, 5th – Skylar Seaford, 6th – Thatcher Newnum
- Air Sport Rifle 15-18 Individual Top 10 – 3rd – Kaden Seaford, 5th – Brighton Newnum, 7th – Dalton Smith, 9th – Emerson Odom
- Archery Target 12-14 Individual Top 10 – 2nd – Wiley English
- BB Rifle 9-11 Individual Top 10 – 2nd – Elisabeth Goforth, 3rd – Cayson McLeod
- BB Rifle 12-14 Individual Top 10 – 10th – Elias “EJ” Pogue
- BB Rifle 15-18 Individual Top 10 – 1st – Kaden Seaford, 4th – Brighton Newnum, 7th – Dalton Smith, 8th – Emerson Odom
- Shotgun/Trap 9-11 Individual Top 10 – 3rd – Cayson McLeod, 4th – Dale Winn
- Shotgun/Trap 12-14 Individual Top 10 – 1st – Wiley English, 3rd – Robert “Riley” Bradley, 4th – Hunter Frizzell
- Shotgun/Trap 15-18 Individual Top 10 – 1st – Dalton Smith, 10th – Jacob Miller

Marshall County 4-H Sharp Shooters –Jase Carter, Isabelle Geno, Issy Sumner – also participated in events during the State 4-H Shoot. For several of the members this was their first State Shoot. Several shot personal bests during Saturday and Sunday events.

The 4-Hers in Archery are coached by Patrick Westerfield & Beverly Barrett & Teen Coach—Morgan Westerfield. Rifle and BB Coaches are Kyle English, Jeff Newnum, & Kosta Seaford. Pistol coaches are Marty Barrett, Bobby Cheshire, and Teen Coach – TR Barrett. Shotgun (Trap) Coaches include Lee Cope, Josh Smith, Amanda Bradley, & Benji Bradley. Other volunteers who contribute to the club’s success include Misty Seaford (Lead County Coordinator), Lacinda English (Assistant County Coordinator), the 4-Hers’ parent/guardians and grandparents, and other family members.

The Marshall County 4-H Sharp Shooters are winding down their year and will start again in February/March 2024. The group practices at the Calvert City Gun Club. The Sharp Shooters will send notices out to the schools and newspapers when they have their first meeting of the year, typically sometime in late March to early April. Marshall County youth between the ages of 9-18 and their parent/guardians are welcome to attend the club’s informational meeting to learn more.



Above: Marshall County 4-H Sharp Shooters who competed in 2023 State 4-H Shoot with Coaches.

Below: 4-Hers that received trophies at State Shoot.



Dates to Remember



Super Saturday Event for Cloverbuds
 4-H Holiday Gathering
 Teen-Middle 4-H Club Meeting
 Cloverbud 4-H Club Meeting
 Elementary 4-H Club Meeting
 2024 KY Volunteer Forum
 KY 4-H Summit
 4-H Summer Camp

Saturday, November 18th – 10:30am – 12:30pm @ the Extension Office
 Thursday, November 30th – 5:30pm-7:30pm @ Kingsway Skateland in Paducah
 Monday, January 8th – 5:30pm-7:00pm @ Extension Office
 Thursday, January 11th – 5:30pm-7:00pm @ Extension Office
 Tuesday, January 16th – 5:30pm-7:00pm @ Extension Office
 Thursday-Saturday, February 22-24 @ Hyatt Regency, Lexington
 Thursday, March 21st – Saturday, March 23rd @ West KY 4-H Camp
 Monday, July 8th – Thursday, July 11th @ West KY 4-H Camp



**Thank You to the
2023-24 Marshall County
4-H Donors**

As of 4/21/2023



Gold Clover

Marshall County Advisory Council Homemakers
Marshall County Conservation District
Pinnacle, Inc.

Silver Clover

FNB Bank
Jerry Proctor
Marshall County Co-op

Bronze Clover

Barbara Gillihan
CFSB
Glen Kinder
Hardin Homemakers Club
Kinder 4 Youth Foundation
Mitzi McGinnis & Doll Blakney
Morgan, Trevathan & Gunn, Inc.
Wacker Chemical
Westlake Corporation

***For more information about Marshall County 4-H
please call (270) 527-3285***

***Monday through Friday
8:00am— 4:30pm***



- Register online at Krogercommunityrewards.com
- Be sure to have your Kroger Plus card handy and register your card with your organization after you sign up.
- If you do not yet have a Kroger Plus card, they are available at the customer service desk at any Kroger.
- Click on Sign in/Register
- Most participants are new online customers, so click on SIGN UP TODAY in the 'New Customer?' box.
- Sign up for a Kroger Rewards Account by entering zip code, clicking on favorite store, entering your email address and creating a password, agreeing to the terms and conditions
- You will then get a message to check your email inbox and click on the link within the body of the email.
- Click on My Account and use your email address and password to proceed to the next step.
- Click on Edit Kroger Community Rewards information and input your Kroger Plus card number.
- Update or confirm your information.
- Enter NPO number (4-H is 26169) or name of organization (MARSHALL COUNTY 4-H COUNCIL), select organization from list and click on confirm.
- To verify you are enrolled correctly, you will see your organization's name on the right side of your information page.
- REMEMBER, purchases will not count for your group until after your member(s) register their card(s).
- Do you use your phone number at the register? Call 800-576-4377, select option 4 to get your Kroger Plus card number.



Next Edition of 4-H Clover Corner Coming This Winter



The Marshall County 4-H Clover Corner is submitted by:

Lena D. Mallory
Marshall County Extension Agent
for 4-H Youth Development

